



14388

GLENVIEW STATE BANK
ATTN:Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

RELEASE OF MORTGAGE

GRANTOR NAME G. ALLEN COLE MARIAN B. COLE ADDRESS 2627 LANDWEHR GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME G. ALLEN COLE MARIAN B. COLE ADDRESS 2627 LANDWEHR GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.2500 %	\$ 75,000.00				70803892

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 12th day of October 19, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96791443 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-20-202-004-0000
Address(es) of Premises: 2627 LANDWEHR First American GLENVIEW IL 60025
Lenders Advantage

Order # JLP 14388

UNOFFICIAL COPY

93552200

AFTER RECORDING RETURN TO:
OAK BROOK BANK
1400 W. SIXTEENTH STREET
OAK BROOK, IL 60523
ATTN: LOAN OPERATIONS

LOT 67 IN THE WILLOW NORTH UNIT 2, BEING A SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL
NORMA A. SCHWEIG
Notary Public, State of Illinois
My Commission Expires 3-13-01

Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 17 day of February 2000.

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* personally known to me to be the Secretary of said corporation, and personally known to me to be the President and Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
(SS)
()

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: *Andra K. Sanders*
Its: *NP*
Attest: *Josie Adipron*
Its: *Andra K. Sanders*
Its: *Andra K. Sanders*

[Seal]

Witness its hand and seal, this 17 day of February 2000