

UNOFFICIAL COPY

00225916

23/3/006 32 001 Page 1 of 3
2000-03-31 09:35:01
Cook County Recorder 25.50

PREPARED BY:

Daniel J. Sears
Reserv Mortgage Corporation



00225916

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Reserv Mortgage Corporation
24W500 Maple Avenue, Ste. 216
Naperville, Illinois 60540

Loan No.: 710026529

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Standard Financial Mortgage Co, 800 Burr
Ridge Parkway, Burr Ridge, Illinois 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2000
executed by Kelly Othman, a Married Woman

to Reserv Mortgage Corporation

00225915

a corporation organized under the laws of THE STATE OF Illinois
24W500 Maple Ave., Suite 216, Naperville, IL 60540
and recorded in Liber
State of Illinois

and who's principal place of business is
County Records.

page(s) Cook
described as follows:

* AND THE GARAGE SPACE NUMBER P-5
UNIT NUMBER 1E IN THE 424-26 WASHINGTON CONDOMINIUM, AS DELINEATED ON A PLAT
OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 10 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 1 IN EAST AVENUE
ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99-22050

PIN # 16-07-417-018

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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Daniel J. Sears
By: Daniel J. Sears

Witness: _____

President
Its: President

By: _____

Its: _____

**STATE OF ILLINOIS
COUNTY OF COOK**

On **JANUARY 31, 2000** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Daniel J. Sears** known to me to be the **President** and

_____ , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

11/13/02

[Signature]
Notary Public



COOK Kane County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BEING J. O'HARA

00225916

COMMITMENT

SCHEDULE A - Page 2

UNIT NUMBER 1E AND GARAGE SPACE NUMBER P-5 IN THE 424-26 WASHINGTON CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN EAST AVENUE ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 2000 AS DOCUMENT NUMBER 00218831, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

Commitment No. 99-22050

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.