

UNOFFICIAL COPY

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2000-03-31 09:36:38

Cook County Recorder

23.50

#100-23501
POWER OF ATTORNEY



That Mary Ann Chandler, Village of Bartlett, County of Cook, State of Illinois, have made, constituted and appointed, and by THESE PRESENTS, do make, constitute and appoint Andrew J. Rukavina of the Village of Bloomingdale, County of DuPage, State of Illinois, to be my/our true and lawful Attorney, for me/us and in my/our name(s), place and stead to sign and all documents necessary to effectuate the sale of 413 Common Ct., Bartlett, IL 60103, Which is described as follows:

2/5 JPH

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

(SEE REVERSE SIDE HEREOF)

including but not limited to contracts, riders, modification agreements, extensions, closing documentation, closing statements, revenue declarations, alia statements, deeds, mortgages, notes and escrow agreements, giving and granting unto my said Attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite necessary to be done in and about the premises that I/we would do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or their substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I/we have hereunto set our hand(s) and seal(s) this 21st day of February, 2000.

Forwarding Address:

X 1571 Old Forge Rd

X Bartlett IL 60103

X Mary Ann Chandler

Mary Ann Chandler

X 338 54 3044

Social Security Number

STATE OF ILLINOIS)

) SS

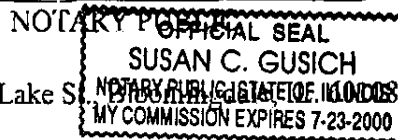
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the person named herein, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set fort, including the release and waiver of the right of homestead.

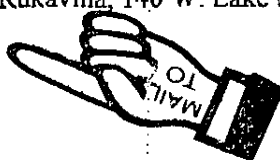
Given under my hand and official seal, this 21st day of February, 2000.

Commission expires 7-23 2000.

Susan C. Gusich



This instrument was prepared by: Andrew J. Rukavina, 140 W. Lake St.



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LOT 4 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT
NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4
SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

00225920

92305320
Property of Cook County Clerk's Office