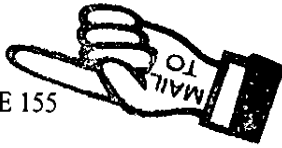


UNOFFICIAL COPY

00225923

2393/0074 32 001 Page 1 of 2  
2000-03-31 09:37:30  
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING GROUP  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010



#00-23501

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 2/28/2000 executed by JOSEPH KAVALIR AND TAMMY KAVALIR, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00225922 or \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

413 CINNAMON COURT  
BARTLETT, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

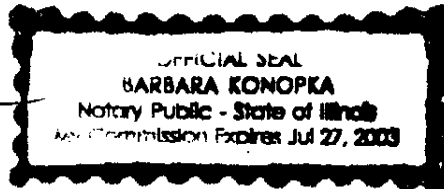
*Deborah Crowder*  
DEBORAH CROWDER  
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS  
County of Cook

On 2/24/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Barbara Konopka*  
PRAIRIE TITLE  
5821 W. NORTH AVE.  
DAN PARK, IL 60302  
*675 JPH*



Investor Loan #: 18009369  
Loan #: 2310020068  
Report: 1129A

# UNOFFICIAL COPY

00225923

Loan Number: 2310020068

Date: 2/28/00

Property Address: 413 CINNAMON COURT  
BARTLETT, IL 60103

## EXHIBIT 'A'

### LEGAL DESCRIPTION

LOT 4 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 06-28-303-004

*06-28-303-004*