UNOFFICIAL CO2597/0014 33 001 Page 1 of

2000-03-31 11:14:26

Cook County Recorder

25.50

WARRANTY DEED

131-783485 1040

B. British

AFTER RECORDING RETURN THIS INSTRUMENT TO:

MTC 2025865

THIS INDENTURE, made and entered into this day of MARCH, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HASAN REDZOVIC, 4907 NORTH BERNARD, CHICAGO, ILLINOIS 60625, his/her/their heirs and assigns. party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4146 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60618, which is legally described as follows:

(See Attached Lega! Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Doputment of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, reservations, reservations, conditions and rights appearing of record against the above descried property; also SUPJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of he second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Centery on behalf of United States Department of Housing and Urban Wagnityp, Containing Development, of record as document number 09006026 in the Office of the Cook County Recorder. Illinois.

ra Na

Signed, sealed and

# **UNOFFICIAL COPY**

00225963

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	() 11-11
W. I FR	By: tubh,
Myouf Lue	Attorney-In Fact for the United States
00	Department of Housing and Urban
(IIIa MH)	Development, an agency of the United States of
Will Callen	America.
<b>~ ~</b> •	
•	
"EXEMPT" ander provisions of Paragraph (b),	
Section 4, Keai Estate Transfer Tax Act	I HEREBY DECLARE THAT THE ATTACHED DEED
3.83-co Studio	REPRESENTS A TRANSACTION EXEMPT FROM TAXATION
0 190 19	- UNDER THE CHICAGO TRANSACTION TAX ORDINANCE
Date Buyer, Seller or Representative	BY PARAGRAPHIS 3 (6) OF SECTION
	200. 1-2B6 OF SAID ORDINANCE. 5500
STATE OF HILDION	
STATE OF ILLINOIS )	
COUNTY OF COOL ) ss.	
COUNTROL	
Before me, the undersigned, a Notary Public in and 101 the State and County aforesaid, personally	
appeared tesse Hertstein, who is personally	well known to me and known to me to be the
duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date	
, 2000, by virtue of the above cited authority	and acknowledged, the foregoing instrument to
be his/her free act and deed as Attorney-In-Fact for the So	ecretary of Housing and Urban Develonment of
Washington, D.C. also known as the United States Depar	tment of Housing and Urban Development, an
agency of the United States of America.	
****	
Witness my hand and official seal this <u>U</u> day of <u>March</u> 2000.	
	'.0
"OFFICIAL CEAL"	- 32:00
"OFFICIAL SEAL"  Ricky C. Clay	FOTA DV DUDLIC
NOTARY PUBLIC, STATE OF ILLINOIS	NOTARY PUBLIC
	mission expires:
The state of the s	mission expires.
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
•	Faye Redzovic
Kokoszka & Janczur	4907 N. Lincola Ave,
The state of the s	Chicago. 16 60625
John Janczur	AA 1 1
140 South Dearborn-Suite 1610 Shift shift was	The This was below to the said out below
140 South Dearborn- Suite 1010. White the second se	Steven M. 17 200 100 100 100 100 100 100 100 100 100
Chicago, IL 60603	Ald M' MION'S ST.
	14.2 apo 10 00603

## **UNOFFICIAL COPY**

GEED OCCLARE THAT THE ATTACHED DEED "PRESENTS A TRANSACTION EXCAPT FROM TAXATION MER THE CHICAGO TRIGISACION TAX ORDINAPOL PARAGRAPHIS) THE 1-286 OF SAID VALUENCE.

AN COOK COUNTY CLERK'S OFFICE

### **UNOFFICIAL COPY**

I S IN BLOCK 25 IN A.

LIKER'S ADDITION TO CHIC.

4. TOWNSHIP 40 NORTH, RANGL.

COUNTY, ILLINOIS.

# 13.14.325.025.