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2000-03-31 11:50:28
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0210190711
Index: 263660
JobNumber: 405_9943

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	BRIDGET HOWARD
Original Mortgagee:	STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount:	\$75,700.00
Property Address:	233 EAST ERIE, NO. 1701, CHICAGO, IL 50611
Date of DOT:	11/12/96
Date Recorded:	11/15/96
Doc. / Inst. No:	96873673
PIN:	SIDWELL NUMBER: 17-10-203-027-1061
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of February 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson
Vice President



* 8 2 1 8 1 9 8 7 1 1 *

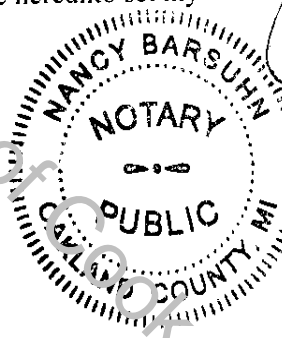
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STATE OF Michigan
COUNTY OF Oakland

On this the 22nd day of February 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn

Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

Property of Oakland County Clerk's Office



EXHIBIT 'A'

JOB #: 406_9925
LOAN#: 0210190711
INDEX#: 263660

PARCEL 1: UNIT 1701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTYWALL AS CONTAINED IN THE DOCUMENT RECORDED AS NO. 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26017894 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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