WARRANTY DEED

COOK

ILLINOIS



COOK COUNTY

RECORDER

EUGENE "GENE" 1300RE

BRIDGEVIEW OFFICE

Above Space for Recorder's Use Only

THE GRANTOR(s) Joseph R. Me non and Virginia M. Meiron, husband and wife of the Village of Burbank, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to Alia Harb, 2108 61st Ave., Cicero, Illinois 60804 (Name and Address of Grantee-s) the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See Page 2 for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 1999 and subsequent years, Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s): 19-33-210-016-0000 Address(es) of Real Estate: 5009 W. 79th Place, Burbank, Illinois 60454

The date of his leed of conveyance is March 29, 2000.

(SEAL) Joseph R. Meiron (SEAL) Virginia M. Mei on (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph R. Meiron and Virginia M. Meiron, husband and wife personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL

(Impress Sea HAGO A PLONKA

(My COMMISSION EXPIRES: 11/22/01)

Given under my hand and official seal March 29, 2000

Oliz Hull

Page 1

O By Ticor Title Insurance Company 1998





LEGAL DESCRIPTION

For the premises commonly known as 5009 W. 79th Place, Burbank, Illinois 60454

LOT 1 IN BLOCK 10 IN GOLFMOOR, BEING A SUBDIVISION IN NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



REAL ESTATE TRANSFER TAX

0016150

FP351009

ંંપુ of Burbank

\$ 807.50 Eight Hundred Seven & 50/100's******
3/29/00

Real Estate Transcrion Stamp



COUNTY

HAR.31.00

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0008075

FP351021

This instrument was prepared by: Alicja G. Plonka Attorney at Law 4111 W. 47th Street Chicago, IL 60632

Send subsequent tax bills to: Alia Rashid Harb 5009 W. 79th Place Burbank, Illinois 60454

0000000190

Recorder-mail recorded document to: Sam Zegar Attorney at Law 6000 W. 79th St., Suite 200A Burbank, IL 60459