

UNOFFICIAL COPY

00226846

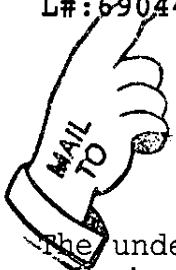
06/00/03 37 001 Page 1 of 2  
2000-03-31 14:05:35  
Cook County Recorder 23.50

**SATISFACTION OF  
MORTGAGE**



00226846

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:6904462105



The undersigned certifies that it is the present owner of a mortgage made by **FLOYD L WILLIAMS** to **CONSECO BANK, INC** bearing the date 07/27/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99722946. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 6104 S DORCHESTER  
CHICAGO, IL 60637

pin#20-14-409-037-1018 VOL

dated 03/14/00

CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL  
SERVICING CORPORATION

By: Jorge Tucux Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

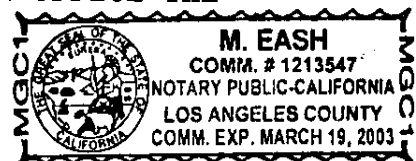
The foregoing instrument was acknowledged before me on 03/14/00 by Jorge Tucux the Authorized Signer of CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL SERVICING CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public/Commis expires 03/19/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



GRNT3 LB 2775L



Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT ALegal Description:

UNIT 6104- IN THE DORCHESTER GREEN CONDOMINIUM AS DELINEATED ON A A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 AND 2 IN BLOCK 1 IN O.R. KEITHS SUBDIVISION OF THE SOUTHWEST 1/4 OF TEH SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARAION OF -CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1994 AS DOCUMENT 04039430 TOGETHER WITH AN UNDIVIDEDN PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-14-409-037-1018 VOL 256