

UNOFFICIAL COPY

00226849

2000-03-31 14:06:44  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#2983919610



SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CRAIG A STEWART & EVELYN STEWART to ALWAYS MORTGAGE SERVICES, INC.

bearing the date 12/28/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96072113

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 5907 SOUTH PRAIRIE  
CHICAGO, IL 60637

pin#20-15-304-003

dated 03/16/00

MALONE MORTGAGE COMPANY OF AMERICA, LTD.

by FIRSTAR BANK, NA fka Star Bank, NA, successor to Great Financial Bank, FSB, successor to Lincoln Service Mortgage Corporation, fka Lincoln Service Corporation Attorney in fact

By:

JORGE TUCUX  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/16/00 by JORGE TUCUX the VICE PRESIDENT of FIRSTAR BANK, NA fka Star Bank, NA, successor to Great Financial Bank, FSB, successor to Lincoln Service Mortgage Corporation, fka Lincoln Service Corporation for MALONE MORTGAGE COMPANY OF AMERICA, LTD. on behalf of said CORPORATION.

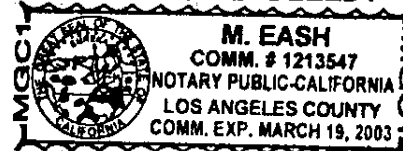
M. EASH

Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FSTRC SC 2030S



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Property of Cook County Clerk's Office

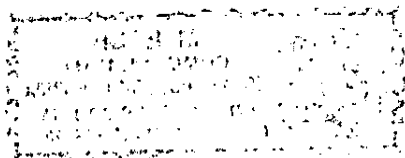


Exhibit "A"

Legal Description

LOT 3 IN BLOCK 2 IN JAMES BOLTONS' SUBDIVISION OF LOT 1 IN WILSON, HEALD AND STEBBINGS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 3 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 2 IN SAID BLOCK 2, 16 FEET WEST OF THE WEST LINE OF AN ALLEY, THEN RUNNING EASTWARD ALONG THE SAID WEST LINE OF LOT 2, 16 FEET OF THE WEST LINE OF THE ALLEY; THENCE SOUTHWARD ALONG THE SAID WEST LINE OF THE ALLEY 25 FEET MORE OR LESS TO THE NORTH LINE OF LOT 4 IN SAID BLOCK 2; THENCE WESTWARD ALONG THE NORTH LINE OF LOT 4.36; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 20-15-304-003

WE HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE...

A.P.N. # : 20-15-304-003