

UNOFFICIAL COPY

00226959

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2000-03-31 12:50:16
Cook County Recorder 23.50



00226959



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
FKA BANK ONE CHICAGO NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO, AS TRUSTEE

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
04/11/96 as Document Number 96-341311 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

LOT 42 IN BLOCK 1 IN JAMES HOOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE RESUBDIVISION OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3843 N HERMITAGE

CHICAGO

IL 60613

PIN 14 19 214 006

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

5/2
2/2
my

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/21/00

BANK ONE NA

By: Jennifer Hiller

JENNIFER HILLER

Its: Mortgage Officer

Attest: Mitzi Mitchell

MITZI MITCHELL

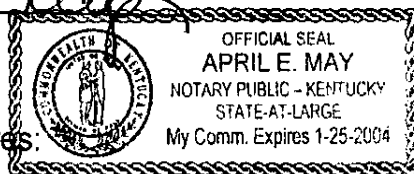
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

April E. May
Notary Public



My Commission Expires:

This instrument was prepared by: MITZI MITCHELL

401898380000102744

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507