

UNOFFICIAL COPY

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2000-03-31 14:18:13  
Cook County Recorder 23.50

PREPARED BY: JANA FROHLICH  
BILTMORE FINANCIAL BANCORP, INC.

1530 EAST DUNDEE ROAD, #230  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO:  
BILTMORE FINANCIAL BANCORP, INC.

1530 EAST DUNDEE ROAD, #230  
PALATINE, ILLINOIS 60067

LOAN NO. 651970

SPACE ABOVE THIS LINE FOR RECORDER'S USE



**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS B. WYLLIE, UNMARRIED

and dated 03/30/00, to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
1530 EAST DUNDEE ROAD, #230, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 00226048  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 104 AND P-13 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25  
INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION  
OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY  
IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177,  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 13-36-214-017-0000

ALSO KNOWN AS: 2161 NORTH CALIFORNIA AVENUE, UNIT 104, CHICAGO, ILLINOIS 60647  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage. *Dated - 3/30/2000*  
STATE OF ILLINOIS  
COUNTY OF COOK BILTMORE FINANCIAL BANCORP, INC.

On March 30th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
MICHAEL F. BISCHOF

By: Michael F. Bischof  
Its: MICHAEL F. BISCHOF/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jana Frohlich COUNTY Kane  
My Commission Expires 10-29-2008  
DOC PREP, INC. 10/94

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
JANA A. FROHLICH  
COMMISSION EXPIRES 10/29/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1/M