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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

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2000-03-31 11:23:52
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the ASSIGN. OF RENTS hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
MICHAEL ANTHONY MCLAUGHLIN AND ELIZABETH ANN MCLAUGHLIN, HUSBAND AND WIFE, AS JOINT TENANTS,
(NAME and ADDRESS) 9002 MILFORD CT., HICKORY HILLS, IL 60457
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

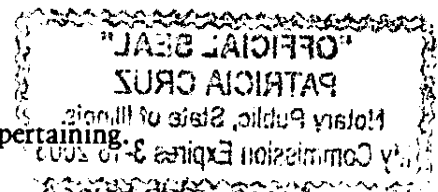
_____ may have acquired in, through or by a certain ASSIGN. OF RENTS bearing date the 23rd day of
DECEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 99-033840
99-033841, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 2 IN MILFORD COURT SUBDIVISION II, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S/S 587320

together with all the appurtenances and privileges thereunto belonging or appertaining



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GEORGE E. COLE®
LEGAL FORMS

MAIL TO:

16799

ADDRESS OF PROPERTY:

00226239

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 23-01-109-022

Address(es) of premises: 9002 MILFORD CT., HICKORY HILLS, IL 60465

Witness OUR hand S _____ and seal _____, this 14th day of MARCH 19-2000

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ
(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60532
(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, PATRICIA CRUZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK,
VICE PRESIDENT AND BARBARA A. GARCIA, VICE PRESIDENT OF ARCHER BANK A BANKING
CORPORATION, personally known to me to be the same person S _____ whose name S ARE

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such
VICE PRESIDENT AND VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of MARCH 19 2000.



Patricia Cruz
Notary Public
Commission expires 3-18-2003