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Cook County Recorder

RELEASE DEED

0005750971 Susanna C. Parker

MAIL TO: Lamar Joiner

8134 S Crandon Chicago, IL 60617

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Penrsy vania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAMAR JOINER EDNA JOINER of the County of COOK and State of Illinois all right, litle, interest, claim or demand whatscover they may have acquired in, through or by a certain mortgage dated February 20, 1998, and recorded in the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98167167
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20 36 221 028
Property address: 8134 S Crandon

Cricago IL 60617 LOT 15 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS Witness hand and seal this March 17, 2000.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

udnick, Asst. Vice President

Asst. Secretary

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🗹 State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this $300$ , 2000.
Catrueth His
Notary Public: Antoinette W. laylor
My commission expires on
Antoinatio N., Im. 101, Notich 3-18th Hamana Bara, Notich 3-18th Anton Commission Bridge Notice Notice 32, 22, 22, 22, 22, 22, 22, 22, 22, 22,
Silver Contract Contr

IMPRESS SEAL HERE

Notarial Seal
Antrinette M. Taylor, Notary Public
Hatl oro Boto, Montgomery County
My Commission Expires Nov. 12, 2002

SOM OFFICE