

UNOFFICIAL COPY

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2000-03-31 09:32:29

Cook County Recorder

25.50



00226379

RELEASE DEED

0006637920 Susanna C. Parker

MAIL TO:

Dejuan Frazier
12438 S Aberdeen
Calumet Park, IL 60827

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
DEJUAN FRAZIER
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 27, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98504052
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 25 29 409 040
Property address: 12438 S Aberdeen, Calumet Park IL 60827
SEE ATTACHED LEGAL DESCRIPTION

Witness _____ hand _____ and seal _____ this March 17, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, Asst. Secretary

SV
2/24

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State of Pennsylvania

County of Montgomery

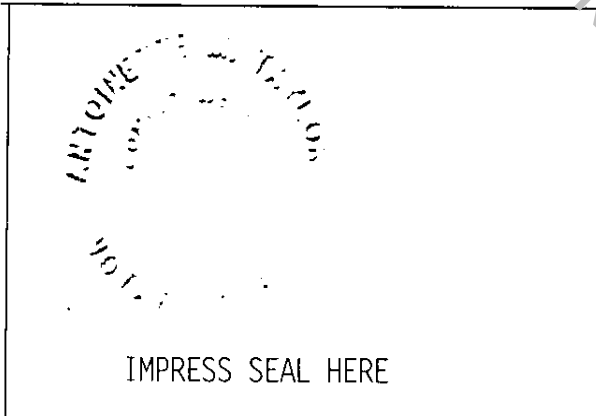
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 31st, 2000.

Antoinette M. Taylor
Notary Public: Antoinette M. Taylor

My commission expires on _____

Notarial Seal
Antoinette M. Taylor, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov. 12, 2002



Notarial Seal
Antoinette M. Taylor, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov. 12, 2002

Property of Cook County Clerk's Office

Loan No. 00200-0009800586

Instrument Prepared by:

BARBARA S. WILLIAMS

Record & Return to

WORLD WIDE FINANCIAL SERVICES, INC.

150 N. MICHIGAN AVE. SUITE 610

CHICAGO, IL 60601-

CERTIFIED TRUE COPY *Wb*

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 27th, 1998

The mortgagor is DEJUAN FRAZER

A BACHELOR

("Borrower"). This Security Instrument is given to

WORLD WIDE FINANCIAL SERVICES, INC.

, which is organized

and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-

("Lender").

Borrower owes Lender the principal sum of Sixty Seven Thousand Five Hundred and 00/100

Dollars (U.S. \$ 67,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1st, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 16 (EXCEPT THE NORTH 23 FEET THEREOF) ALL OF LOT 17 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 10 IN W.F.KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 25-29-409-040

which has the address of 12438 SOUTH ABERDEEN

CALUMET PARK

Illinois 60827-

(^[Street] "Property Address");

(^[City])

(^[Zip Code])

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form 3014 (6J16)

Initials *Wb*
Form 3014 9/90
(page 1 of 7 pages)