

UNOFFICIAL COPY

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04/17/02 05:00:01 Page 1 of 3
2000-03-31 13:06:08
Cook County Recorder 25:50



Full Satisfaction And Release of Mortgage

Guarantee Trust Life Insurance Company
a corporation existing under the laws of the State of Illinois

Loan No. GT12G08F03

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated April 6, 1999 and known as Trust No. 124848-04

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6 day of April, A.D. 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 99352715, and a certain Assignment

of Rents dated the 6 day of April, 1999, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 99352716, to

the premises therein described, as follows, to-wit:

see Legal Description attached

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICOR TITLE INSURANCE

452925

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 22 day of February A.D., 2000

ATTEST:

..... *M. A. Mikosz* By *Arthur G. Fess*
 Assistant Secretary Senior Vice President
 of Finance of Finance

STATE OF Illinois }
 COUNTY OF Cook ss. } I, Carol A. Perri the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Arthur G. Fess personally known to me to be the Senior Vice President of GUARANTEE TRUST LIFE INSURANCE COMPANY a corporation, and M. A. Mikosz personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

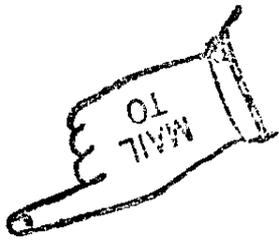
GIVEN under my hand and Notarial Seal this 22 day of February, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY: *Carol A. Perri*
 Notary Public

Maureen Darcy
Guaranty Trust Life Ins. Co.
1275 Milwaukee Ave
Glenview IL 60025



Mail to:
Brózosky + Brosk PC
40 Skokie Blvd #630
Northbrook IL 60062
Attn: Joel Brosk



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PIN: 13-33-406-055-0000 ✓
13-33-406-076-0000
13-33-406-071-0000
13-33-406-077-0000
ADDRESS: 5000 Bloomingdale Street, Chicago, Illinois

PARCEL 1:

THE WEST 334.50 FEET OF LOT 26 IN BLOCK 11 IN CRAGIN, BEING B. HOSMER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY BY DOCUMENT NUMBER 3439974 AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT ; THENCE EAST ALONG THE NORTH LINE, 425 FEET; THENCE WEST TO A POINT IN THE WEST LINE OF SAID LOT, 46 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 15 FEET OF LOT 2 AND ALL OF LOT 3 BOTH INCLUSIVE IN BLOCK 11 IN CRAGIN, BEING HOSMER'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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