UNOFFICIAL COMPRESSION FOR A PORT OF THE PROPERTY OF THE PROPERTY OF THE PORT OF THE PORT

2000-03-31 11:13:06

Cook County Recorder

23.00

State of Illinois
Department of Public Aid



NOTICE AND CLAIM OF LIEN

- {} Initial Lien
- {X} Renewal

DATE OF INITIAL LIEN {05-12-95}

Notice is hereby given and I, Isabel Blanco, acting in my official capacity as Local Office Administrator of Public Aid for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Parcel 1: Lot 2 in W.H. Sweeney's Resubdivision of Kate M. Vallermark's Subdivision of Lot 13 and the South 25.10 feet of Lot 12 in Block 1 in Eve R. Perry's Second Subdivision of part of E.D. Taylor's Subdivision of the Last ½ of the Southeast 1/4 of Section 21, Township 38 North, Range 14, East of the Third Principal Meridian. Parcel 2: The West 18.80 feet of the East (OVER)

A legal or equitable interest in said describe I real estate is owned by:

Name: Elaine Gordon

Case No. 03-205-884908

Address: 56 West 68th Street

City & State: Chicago, IL 60621-3740

This lien is claimed for all aid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

Date: MAR 2 8 2000

Local Office Administrator of Public Aid

STATE OF ILLINOIS

} ILLINOIS DEPARTMENT OF PUBLIC AID

PERSONAL INJURY AND ESTATES UNIT

COUNTY OF COOK

401 SOUTH CLINTON, 4TH FLOOR

CHICAGO, ILLINOIS 60607 312-773-3529

I, Thomas Sajdak, Notary Public, do hereby certify that Isabel Blanco, Local Office Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required of she/him by law, for the uses therein set forth.

{SEAI

"OFFICIAL SEAL" THOMAS SAJDAK

Notary Public, State of Illinois My Commission Exp. 02/16/2003 Given under my hand and seal this

dry of March, AD. 1200

Notary Pulyic

DPA 237 {R: 1-94}

IL 478-0208

BOX 348

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118.80 feet of the South 12 feet of Lot 11, (except so much, if any, falling in the North 35 feet of said Lot 11), and the North 21 feet, 10 inches, of Lot 12, (except so much, if any, falling within the South 25 feet, 2 inches, of Lot 12)in Block 1 in Perry's Second Subdivision of part of E.D. Taylor's Subdivision of the East 1/2 of the Southeast 1/4 of Section 21, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Probably or Coot County Clark, Buy July Office