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Cook County Recorder

Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093 847-446-0245 (Lende (Lender)



RELEASE OF MORTGAGE

John T. F		GAGOR	Jol	ın T. Fenne	BORROW	ER .
		J-0/2				
925 W. Be Chicago,	lmont	DDRESS	925 Chi	W. Belmon cago, IL	ADDRESS	S
TELEPHONE NO. 773-296-0564		IDENTIFICA 144-62-1858	TION NO. TE		10.	IDENTIFICATION NO
OFFICER	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMENT DATE	M'ATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JMT	0.000%	\$480,000.00	07/15/99	07/15/04	1837168	9001

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE **MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, thanorthview Bank	& Trust
of the County of Cook	and Staffildtinois
for and in consideration of the payment of all or a portion of the inde	entedness secured by the Martagas
The remarker mentioned, and of the sum of one dollar, the receipt who	prentile heroby poknowledged de +-
THE WHOLE, THE LEADE, CONVEY, AND COLL CLAIM LINES MORTHS AND	and Mortgagor's boirs lead as a second of
addigner, all the right, title interest, claim of demand whatsoever it ma	IV have acquired in through or by a portain Markey -
Dodning date the total day of typy	and recorded in the Decorder's (Decision to)
County in the Sta	te of Illinois in Rook
on age, as Document No9680208**	the premises therein described as follows, sixual sixual
State of Illinois	S to wit the property described in Schodule A on the
reverse, together with all the appurtenances and privileges thereunt	o belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 14-29-204-039-1011	
Address(es) of Premises: 921 W. Belmont #R921 Chicago, IL 60657	and **Assignment of Rents Recorded 07/16/99 as Document# 99680209

LP-IL503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 ____ _ Initials

Witness its hand and seal, this 23RD day of MA	RCH, 2000
STATE OF THE COLD	MORTGAGEE: Northview Bank & Trust
	BV. Jeffely Surlel
	Jefriey M. Thoesecke
[Seal]	Its: Senior Vice President
	Attest: Attest
. •	Loretta A. Mikicic
	lts: Assistant Vice President
This instrument was prepared by and after recording return	nto: NORTHVIEW BANK & TRUST 245 WAUKEGAN ROAD NORTHFIELD, IL 60093
STATE OF ILLEGIS) ss	
COUNTY OF COOK	
JENNIFER L. SHERMAN	a notary public in and for said County, in the State aforesaid, E personally known to me to be
DO HEREBY CERTIFY THAT JF FREY M. THOELECT the S. VICE President of NOT HVIEW BANK & TR	OTTCT
. TODETINA A MIKICIC	Detection to the former in the feature in the featu
	- cama harenne winnse flattles ale aubactibed to the reregenia
	severally acknowledged that as such <u>S.VICE</u> President the said instrument and caused the corporation to be affixed
	RECTORS of Said Corporation, as their need and resulting
act, and as the free and voluntary act of said corporation,	for the uses and purposes therein section in
Given under my hand and notarial seal this 23	D day of MARCH, 2000
	Who What
Commission expires: 01/19/03	/ XXXXXXIII
Odinanodon oxpiros:	Notary Public
SCH	IEDULE A \ (E) OFFICIAL SEAL

OFFICIAL SEAL JENNIFER L SHERMAN } NOTARY PUBLIC, STATE OF ILLINOIS MY COM VISSION EXPIRES:01/19/03

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PARCEL 1: UNIT R-921 IN 915-25 WEST BELMONT CONDOMINIUM AS DELIVEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 5.05 FE IT OF LOT 10. AND ALL OF LOTS 11 TO 15 IN IN MEISWINKEL'S SUBDIVISION OF THE LAST 768.37 FEET OF THAT PART OF THE NORTH QUARTER OF BLOCK 1 LYING WEST OF GREEN BAY ROAD IN CANAL TRUSTEE'S SUBDIVISION OF EAST HALF OF SECTION 29, TOWISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85218778 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:LOTS 6, 9 AND 10 (EXCEPT THE WEST 5 FEET THEREOF) IN MEISWINKEEL'S SUBDIVISION OF THE WEST 768.37 FEET OF THAT PART OF NORTH QUARTER OF BLOCK 1 LYING WEST OF GREEN BAY ROAD IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.