

Prepared By:

UNOFFICIAL COPY

00228835

2388/0104 45 001 Page 1 of 2

2000-03-31 11:34:10

Cook County Recorder

23.00



00228835

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 990001057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

401 NORTH MICHIGAN AVENUE, SUITE 900

CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2000**
executed by **KAREN DORFMAN, SINGLE NEVER MARRIED**

00228834

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**

, as Document
described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2911 N. WESTERN AVENUE #303, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

PREFERRED MORTGAGE

COUNTY OF

ASSOCIATES, LTD.

On **MARCH 29, 2000**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JILL WEAVER

known to me to be the **EXECUTIVE VICE PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Mary F. Rittgarn

By: **JILL WEAVER**

Its: **EXECUTIVE VICE PRESIDENT**

By:

Its:

Witness:

"OFFICIAL SEAL"

MARY F. RITTGARN, Notary Public

DuPage County, State of Illinois

My Commission Expires 03/26/01

My Commission Expires

3-26-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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DPS 049

Rev. 05/05/97

00228835

Property of Cook County

14-30-116610-2019

PARCEL 1: UNIT 303 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBORN AVENUE ADDITION TO
LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST
0- THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100,
AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-37, A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.
PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR
INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED,
DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS
RECORDED AS DOCUMENT NUMBER 00170099.

RIDER - LEGAL DESCRIPTION

990001057