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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

00228211

2408/0090 51 001 Page 1 of 2
2000-03-31 12:56:36
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

GREGORY J WILKINSON
930 W ROSCOE ST
CHICAGO IL 60657



SEND TAX NOTICES TO:

GREGORY J. WILKINSON
930 ROSCOE
CHICAGO, IL 60657

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY J. WILKINSON, 930 ROSCOE, CHICAGO, IL 60657, his/her/his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99173307, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 130 AND 131, TAKEN AS A TRACT, IN FEINBERG'S SHERIDAN DRIVE ADDITION, A SUBDIVISION OF LOT 3 AND SOUTH 49 FEET OF LOT 2 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SAID TRACT THE EAST 22 FEET AS MEASURED ON THE NORTH & SOUTH LINES THEREOF AND EXCEPT NORTH 32.15 FEET AS MEASURED ON THE EAST LINE OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-413-081-0000
Address(es) of premises: 930 ROSCOE, CHICAGO, IL 60657

Witness Our hand(s) and seal(s), this 13TH day of MARCH 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

RS

STATE OF ILLINOIS)
) ss

COUNTY OF KANE)

On this 13TH day of MARCH, 2000, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

5-4
P-2
N-10
M-3
GITE

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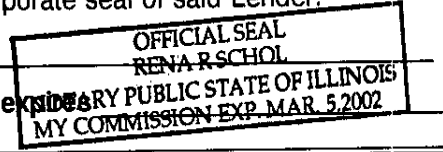
02-17-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02099151170 (Continued)

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and known to me to be the VP and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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