RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT P.O. BOX 1710 AMPBELL, CA 95009-1710 1-408-866-6868

2408/0105 51 001 Page 1 of

2000-03-31 13:04:51

Cook County Recorder

, as mortgagor,

, as mortgagee,

Order #: 97-12462

Escrow #:

Application #

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to famile Capital Corporation, A california Corporation

all of its right, title and interest under with certain Mortgage dated JULY 14, 1997 executed and given by GEORGE J. MACHA JR. AND MARTHA L. MACHA

to ONE STOP MORTGAGE, INC., A NYOMING CORPORATION

recorded as Official Records in the County Recorder's on ce of

DOC # 97-528292 COOK.

_County, Illinois, describing the land

LOT 12 IN BLOCK 12 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, A SUBDIVISION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEFEOF RECORDED OCTOBER 18, 1921 AS DOCUMENT NUMBER 7299660, IN COOK COUNTY, ILLINOIS.

9025 SAHLER AVE., Brookfield, IL WIST

P-12/#- 18-03-424-012 MORT AMOUNT \$ 90,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials:

UNOFFICIAL COPY

00228226 Page 2 of 2

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

THANH-NGA DO ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF ORANGE

on JUL 2 8 1997

Notary Public, personally appeared

before me, Gabriel mondoza

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that heleficithey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

GABRIEL MENDOZA
Comm. # 1083231
NOTARY PUBLIC CALIFORNIA
Orange County
My Comm. Expires Jan. 18, 2000

This instrument prepared by Kimberly Morgan 200 BAKER STREET - SUITE 101 COSTA MESA, CA 92626