

UNOFFICIAL COPY 00229274

23/7/0128 33 001 Page 1 of 3
2000-03-31 14:32:25
Cook County Recorder 25.50



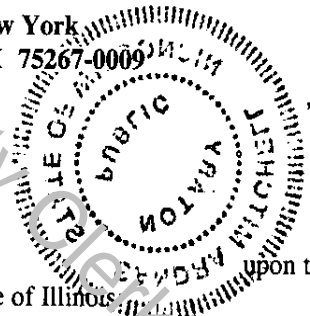
2025874 3-13-MTK
RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)
P.O. Box 478, Milwaukee, WI 53201-0478

This form was prepared by: Scott T. Happ, President, CEO slm, address:
M&I Mortgage Corp., P.O. Box 478, Milwaukee, WI 53201-0478, tel. no.: 262-376-8484

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
W57 N14280 Doerr Way, Cedarburg WI 53012-4108
does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc.

a corporation organized and existing under the laws of the State of New York (herein "Assignee"),
whose address is P.O. Box 670009 Dallas, TX 75267-0009
a certain Mortgage dated March 28 2000, made and executed by
James G Staples, Jr



to and in favor of M&I Mortgage Corp., d/b/a Mortgagebot.com upon the following described
property situated in Cook County, State of Illinois
SEE ATTACHED LEGAL DESCRIPTION

3M

Parcel ID#: 17-06-121-067-1005
Property Address: 2031 W Evergreen #2W City of Chicago, IL 60622
such Mortgage having been given to secure payment of Two Hundred Seven Thousand Five Hundred
and no/100 (\$ 207,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00229273, at page (or as No.)
of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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MP-995(1) (9/08)

ASGN12.FRM (4/97)

Page 2 of 2

Property of Cook County Clerk's Office

00229274

March
M&I Mortgage Corp., d/b/a Mortgagebot.com
Production Officer
Sandra Mitchell
Notary Public, State of Wisconsin
My commission expires January 13, 2002

This instrument was acknowledged before me on
by Louise A. Powers as
Production Officer

State of Wisconsin
County of Ozaukee

Seal:

Attest

Witness

Witness

M&I Mortgage Corp., d/b/a Mortgagebot.com
(Assignor)
By: *Louise A. Powers*
(Signature)
Louise A. Powers
Production Officer

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 28 2000

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00229274

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2W IN THE 2029-31 WEST EVERGREEN CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE EAST 1/2 OF LOT 13 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 12 IN BLOCK 14 IN D. S. LEE'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY MID TOWN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1997 AND KNOWN AS TRUST NUMBER 2121, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 9/815523 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 5, OUTDOOR PARKING SPACE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 9/815523.

Office of Cook County Clerk's Office