

Loan #: 091342
Prepared By:

UNOFFICIAL COPY

00230443

2000-04-03 10:30:32
Cook County Recorder 23.50



When Recorded Mail To:
MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

91342/0419888

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 091342

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A. 1000 Lewis Rose Pl, Charlotte, NC 28262 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 1999 executed by LARRICE SWEENEY

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 20-22-230-046

Inst # 991641044
Recorded 2-18-99

P.I.N.: 20-22-230-046

Commonly known as: 6601 S LANGLEY, CHICAGO, ILLINOIS 60637
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

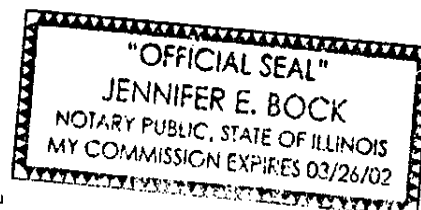
MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On February 10, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David Rossman known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: David Rossman
Its: President

Witness: Amy Hansen

Notary Public Jennifer E. Bock
Cook County, Illinois
My commission Expires:



SH
PO
2
MY

UNOFFICIAL COPY

Feb-03-99 02:39A GLADYS BYRD

773-471-6101

P.12

01/27/99 16:08 To:10: CYNTHIA LOVE

From:NETCO - Chicago, IL

Page 2/5

00230443

NETCO	
Your Biggest Title Solution	
413 N. LA SALLE - SUITE 402	
CHICAGO, ILLINOIS 60610	
Phone: (312) 644-9030	Fax: (312) 644-9030

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

File No. EC169891

Reference: SWEENEY
Customer: CREATIVE, L.P.
Customer File #
Attn: CYNTHIA

Effective Date: November 12, 1998 at 8:00 A.M.

1. Policy to be issued:

ALTA Loan Policy 10/17/1992

Amount: \$121,550.00

Proposed Insured:

MIDWEST AMERICA FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The FEE SIMPLE interest in the land described in this Commitment is owned, at the Commitment Date by:

LARRICE SWEENEY

3. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOT 39 IN THE NORTH 1/2 OF BLOCK 2 IN MCCHESENEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1 TO 7 INCLUSIVE IN MCCHESENEY'S HYDE PARK HOMESTEAD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Examiner:

Authorized officer or agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992