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24/0/011 27 001 Page 1 of 2  
2000-04-03 11:18:05  
Cook County Recorder 23.50

DN# 1512583

THIS INSTRUMENT WAS PREPARED BY:  
FIRST AMERICAN NATIONWIDE DOCUMENTS, L.P.  
UNDER THE SUPERVISION OF RACHEL CASTILLO  
11 GREENWAY PLAZA, 10TH FLOOR  
HOUSTON, TEXAS 77046-1102



When Recorded Mail to:  
Optima is.com  
1920 Main St #450  
Irvine, CA 92614  
OFB

\*Norwest Bank Minnesota, N.A., as Trustee under that  
certain Pooling and Servicing Agreement dated as of  
December 1, 1997 for Southern Pacific Secured Assets  
Corp., Mortgage Loan Asset-Backed Pass-Through  
Certificates, Series 1997-4 without recourse.

ASSIGNMENT OF MORTGAGE

16103646

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose  
address is 8235 DOUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225

does hereby grant, sell, assign, transfer and convey, unto  
the X  
a corporation organized and existing under the laws of \_\_\_\_\_  
(herein "Assignee"), whose address is \_\_\_\_\_

a certain Mortgage dated OCTOBER 16, 1997, made  
and executed by FRANK CULJAK AND VILA CULJAK, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of BOMAC CAPITAL MORTGAGE, INC.  
upon the following described property situated in COOK County,  
State of ILLINOIS:

LOTS 26 AND 27 IN BLOCK 8 IN THE STATE LINE PARK, BEING A SUBDIVISION  
IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 37 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED JUNE 7, 1923 AS DOCUMENT 184873, IN COOK COUNTY,  
ILLINOIS

RECORD 1ST

such Mortgage having been given to secure payment of (U.S. \$ 112,000.00)  
ONE HUNDRED TWELVE THOUSAND AND NO / 100 DOLLARS  
which Mortgage is of record in Book, Volume, or Liber No. 3589, at page 00017 (or as  
No. 97799196) of the \_\_\_\_\_ Records of Cook County, State of  
\_\_\_\_\_, together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.



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4/11

44-10300

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2003-04-02

Northwest Bank Minnesota N.A. as trustee under that  
to certain Pooled and Servicing Agreement dated as of  
December 1, 1997 for Southern Pacific Secured Asset  
Corp. Mortgage Loan Asset-Backed Pass-Through  
Certificates, Series 1997-A without recourse



Property of Cook County Clerk's Office

44-10300  
2003-04-02

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 16, 1997.

\_\_\_\_\_  
Witness (Print Name)

BOMAC CAPITAL MORTGAGE, INC.  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: Cynthia A. Clark  
(Signature)  
(Print Name & Title)

**CYNTHIA A. CLARK**  
**VICE PRESIDENT**

\_\_\_\_\_  
Attest (Print Name)

Seal:

THE STATE OF TEXAS )  
COUNTY DALLAS )

The foregoing instrument was acknowledged before me this October 16, 1997  
by CYNTHIA A. CLARK, VICE PRESIDENT  
of BOMAC CAPITAL MORTGAGE, INC. a TEXAS  
corporation, on behalf of the corporation.



Julie Jackson  
(Signature of Person Taking Acknowledgment)

\_\_\_\_\_  
Title  
Typed or printed name: JULIE JACKSON  
Julie Jackson  
Notary Public

My commission expires: 9-8-2001