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2000/01/14 27 001 Page 1 of 2
2000-04-03 11:28:52
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Cruz Ponce
Advanta Mortgage Corp., USA
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-



00230752



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 11874260 "TOLLIVER" ADVA02

Date of Assignment: 01/07/99

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: DAVID A. TOLLIVER AND HERMAINE R. TOLLIVER, HIS WIFE, AS JOINT TENANTS To: ADVANTA NATIONAL BANK

Mortgage Dated 12/18/98 and Recorded January 8, 1999 as Instrument/Document No. 99016838 in Book/Reel/Liber _____ Page/Folio _____ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 31-17-10-012-0000

Property Address: 120 RED BARN ROAD, MATTESON, IL 60443

Legal: LOT 19, IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$159,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK

On 1-7-99 (DATE)

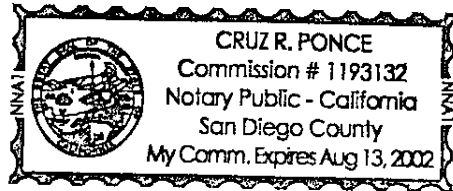
By:

[Signature]
KIRK N. HOBSON, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON 1-7-99, before me, Cruz R. Ponce, a Notary Public in and for the County of San Diego County, State of California, personally appeared KIRK N. HOBSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Cruz R. Ponce
Notary Expires: 08/13/2002 1193132



(This area for notarial seal)
Document Prepared By: Dean Doss, Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Rd, San Diego, CA
CRP/19990107/0015 GENERIC COOK IL BAT: 12125/11874260 KAMOR

County Clerk's Office