UNOFFICIAL COP \$\forall^{230773}

2435/0018 07 001 Page 1 of 2000-04-03 09:53:46 Cook County Recorder 23.50

RELEASE DEED 0002557056 Susanna C. Parker

MAIL TO: Taylor Mae McMullen 1148 E 90th St Chicago, IL 60619



NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road

Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed. do hereby remise, convey, release and quit-claim unto TAYLOR MAE MCMULLEN
JOHNSON MCMULLEN of the County of COOK and State of Illinois all right, litle, interest, claim or demand whatspever they may have acquired in, through or by a certain mortgage dated August 02, 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois as Doc. no. 96609552 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel 25 02 110 068 VOL281 Property address: 1148 E 90th St . . Cricago IL 60619
THE WEST 17 FEET OF LOT 22 AND THE EAST 10 FEET C. LOT 23 IN WILLIAM V
JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUHTEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 2 TOWNSHIP 37 NOF (H RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Witness____hand__ and seal this March 15, 2000.

Contimortgage Lorporation

Studnick, Asst. Vice President

UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given | under my hand and notarial | seal this | 3/19 | , 2000. |
|-------|----------------------------|-----------|---------------------------|-----------------|
| · | Opera | Notary Pu | intlo Mi iblic: Antoir | nette M. Taylor |

My commission expires on $_$

IMPRESS SEAL HERE

Notarial Seal
Antoinette M. Taylor, Hotary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov. 12, 2002