

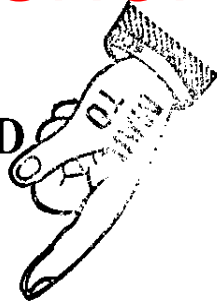
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2/28/0030 03 001 Page 1 of 2
2000-04-03 09:02:03
Cook County Recorder 23.50

2196658 02/04/00

RELEASE DEED



MAIL TO:
MELVIN E. PHILLIPS
16720 ROBIN HOOD DRIVE
ORLAND PARK, IL 60462

NAME & ADDRESS OF TAXPAYER:
MELVIN E. PHILLIPS
16720 ROBIN HOOD DRIVE
ORLAND PARK, IL 60462

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MELVIN E. PHILLIPS GEORGIA G. PHILLIPS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/02/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97931772, Pin No. 27-26-104-015, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 234 IN FERNWAY UNIT NO.5 A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AGUST 20, 1959 AS DOCUMENT NO. 17635903 IN COOK, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day MARCH 2, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Angela Grace
ANGELA GRACE
ASSISTANT VICE PRESIDENT
Chasity Harbor
PITSWART ARTPHACHON
ASSISTANT SECRETARY
Prepared By: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

Stewart Title
STCI 98732

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02/04/00

STATE OF CALIFORNIA)
County of SAN BERNARDINO)

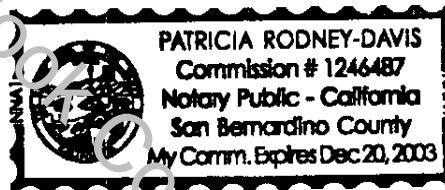
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT PITSWART ARTPHACHON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 2, 2000


PATRICIA RODNEY-DAVIS Notary Public

My commission expires on Dec 20, 2003



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