

WARRANTY DEED

131- 502190

97427



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KENT ELLIOTT NOW IT
100 N. LASALLE ST
SUITE 2200
CHICAGO, IL 60602



THIS INDENTURE, made and entered into this 11 day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHARLES JOHNSON and ROBERTA JOHNSON, 1355 NORTH CENTRAL AVENUE, CHICAGO, ILLINOIS 60651, his/her/their heirs and assigns, party(ies) of the second part. * TAKING NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1432 NORTH LINDER AVENUE, CHICAGO, ILLINOIS 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

UNOFFICIAL COPY

00230131

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Alan Patton

McLester

Secretary of Housing and Urban Development

By: Debbie Geraci
_____, Attorney-In-Fact

for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

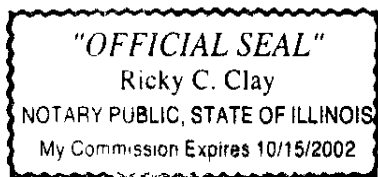
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

2-11-00 _____
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF COOL) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Debbie Geraci, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2/11, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 4 day of FEBRUARY, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: _____

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
CHARLES JOHNSON and ROBERTA JOHNSON
1432 NORTH LINDER AVENUE
CHICAGO, ILLINOIS 60651

UNOFFICIAL COPY

LOT 9 IN BLOCK 3 IN HENRY DIRKS' SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Commonly known as 1432 NORTH LINDER AVENUE, CHICAGO, IL, 60651.

PIN# 16-04-109-027

00230131

Property of Cook County Clerk's Office