### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
# 0800737587
KNOW ALL MEN BY THESE PRESENTS,
That

00230370

2434/0090 14 001 Page 1 of 2 2000-04-03 15:28:43

Cook County Recorder

23.50



Alliance Funding Company A DIVISION OF SUPER OR BANK FSB 1 Ramland Rd., Orangeb (12), NY 10962

of the County of **ROCKLAND** and State of **NEW YORK** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

### Luis R. Mercado as sole and separate property

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date

May 26, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records on Page \_\_\_\_ as Document No. 4143332 of the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

#### SEE ATTACHED

together with all the appurtenances and privileges thereunic belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 021/21/3007

ADDRESS (ES) OF PREMISES 1308 Terrace Ave., Waukegen, IL 60085

WITNESS my hand and seal this FEB. 28 2000

Alliance Funding Company
a Division of Superior Ban's FSB

NOTARY PUBLIC

STATE OF *NEW YORK* }SS. COUNTY OF *ROCKLAND* 

James W. Byrnes, Asst. Vice President

that James W. Byrnes personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ FEB. 2 8 2000

ICENNETH J. CUNDARI NOTARY PUBLIC, State of New York No. 01CU6036528

Qualified in Rockland County Commission Expires Jan. 31, 2002

This Document prepared by/Record & Return to David J. Carney Superior Bank, FSB Servicing Division 135 Chestnut Ridge Road, Montvale, NJ 07645

5-4 P2 MXA

# **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

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## **UNOFFICIAL COPY**

Loan #: After Recording Return To: Prepared By: Presidential Mortgage Company 3285 N. Arlington Heights Rd., Suite 204 Arlington Heights, H. 60004

1069874

4143333

Filed for Record in:
LAKE COUNTY, IL
MARY ELLEN VANDERVENTER - RECORDER
On Jun 03 1998
At 2:16pm
Receipt #: 110440
Doc/Type: MTG
Deputy - Cashier #3

[Space Above This Line For Recording Date] \_

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 26, 1998.

The mortgagor is Luis R. Mercado married to Monica Mercado Instrument is given to

("Borrower"). This Security

Presidential Mortgage Company,

which is organized and existing under the 12.98 of Illinois, and whose address is

3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004 ("Leuder").

Borrower owes Lender the principal sum of Nirety Six Thousand and no/100 Dollars (U.S. \$96,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not par i earlier, due and payable on June 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borlover's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby average, grant and convey to Lender the following described property located in Lake County, Illinois:

LOT 33 IN RAVINE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 45 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 16, 1924 AS DOCUMENT 247301, IN BOOK "N" OF PLATS, PAGE 48, IN LAKE COUNTY, ILLINOIS. P.I.N.: 08-16-213-007

which has the address of

1308 Terrace Avenue Waukegan, Illinois 60085 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements. appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

\*(Monica Mercado is executing this mortgage solely for the purpose of waiving any and all marital and homestead rights

ILLINOS-Single Family Famile Mac/Freddic Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages) CHILLAGO TIPLE INSURABLE CO.

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