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2000-04-03 17:07:46  
Cook County Recorder 23.50

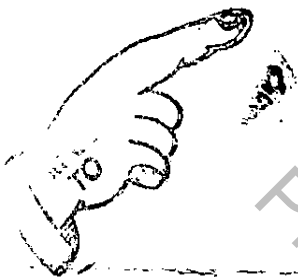
Recording Requested By:  
Advanta Mortgage Corp. USA

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Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-



00231427



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 13060538 "GORDON" ADVA02

Date of Assignment: 02/25/00

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE at 1761 E. ST. ANDREW PLACE,, SANTA ANA, CA 92705 4934

Executed By: CHERYL GORDON, MARRIED To: ADVANTA MORTGAGE CORP. MIDWEST  
Mortgage Dated 02/01/00 and Recorded 1 FEB. 7, 2000 as Instrument/Document  
No. 00093596 Book/Reel/Liber 0230 Page/Folio 0032 In  
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20.19.414.045 AND 046

Property Address: 1654 W 69TH ST., CHICAGO, IL 60636

Legal: LOT 1 AND J IN THE SUBDIVISION OF LOTS 18 THRU 31 INCLUSIVE IN BLOCK 11 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 THRU 15 INCLUSIVE AND THE NORTH 1/2 OF THE BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$108,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AKR/20000224/0002 GENERIC COOK IL BAT: 22873 KAMOR

S-1  
P-2  
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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK  
On 2-25-2000 (DATE)

By: *Keith Day*  
KEITH DAY, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

ON 2-25-2000, before me, DIANA MILLER, a Notary Public in and for the County of San Diego County, State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Diana Miller*  
Diana Miller  
Notary Expires: 11/12/2003 #1241540



(This area for notarial seal)  
Prepared By: Dean Doss, Advanta Mortgage Corp. USA, 10700 Rancho Bernardo Rd, San Diego, CA  
AKR20000224/0002 GENERIC COOK IL BAT: 22873/13060538 KAMOR

CLERK OF COOK COUNTY Clerk's Office