

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

00231466

2433/0030 38 001 Page 1 of 3  
2000-04-03 11:03:11  
Cook County Recorder 47.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DE  
7/21/98  
Touch

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT & UCC-2 FINANCING STATMENT dated the 19TH day of DECEMBER, 1995, made by THE PRIVATE BANK AND TRUST COMPANY AND ASSOCIATED BANK-CHICAGO to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652, and recorded as document No. 95892609 in Book \* at page \* in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT

Permanent Real Estate Index Number(s): 14-21-307-052-1001 & 14-21-307-052-1002

Address(es) of premises: 3410-20 N. LAKE SHORE DR, UNIT COMM-1 & COMM-2, CHICAGO, IL 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24TH day of DECEMBER, 1998.

Jeanene V. Meisser (SEAL)  
Jeanene V. Meisser, Controller

Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer



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**EXHIBIT A**

PARCEL A: UNITS COMM-1 AND COMM-2 IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NOS: 14-21-307-052-1001 (UNIT COMM-1)  
14-21-307-052-1002 (UNIT COMM-2)

ADDRESS OF REAL ESTATE: 3410 NORTH LAKE SHORE DRIVE,  
UNITS COMM-1 AND COMM-2,  
CHICAGO, ILLINOIS 60657

MAIL TO:  
AVRUM REIFER  
2014 W. PULASKI  
CHGO, IL 60645

**BOX 333-CTT**