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2000-04-03 10:21:33

Cook County Recorder

This instrument was prepared by CASANDRA MURPHY 2650 McCormick Dr. #200 Clearwater, FL 33759 8072100

SATISFACTION OF MORTGAGE

Kraum All Men By These Presente	That MARKET COMPANY A COMPANY A
Corporation organized and existing under the le	That MARKET STREET MORTGAGE CORPORATION, a
given by JAMPS / BOYLE TIT AND M	aws of the State of MICHIGAN, the holder of a certain Mortgage ARGARET C. BOYLE, IN JOINT TENANCY
to MCA MORTCAGE CORPORATION	
	the 16TH day of OCTOBER , A.D., 1997 , as
Document Number 97769318	
	A.A. P 9444 4
NINETY NINE THOUSAND SEVEN HUND	DRED ETEMP AND NO /100
evidenced by one certain note, encumbering pro-	perty described in the oformalid mantee as her and it is to
of said indebtedness, and does hereby a knowle	dge satisfaction of said mortgage, and hereby directs the Office of
the Recorder to cancel the same of record.	or same mortgage, and necesty unces me onice of
In Witness Whereof the said MARK	EI STREET MORTGAGE CORPORATION has caused these
brooms to or signed by its vissisfally after	President, and its corporate seal to be hereunto affixed this
21TH day of MARCH	A.D., 19 2000
IECAI DECOMPONALION 16 IN DITO	
THE MODERNICE 1/4 OF SECUTION 24	27 IN BROCKTIELD MANOR, A SUBDIVISION IN
THIE NORTHEAST 1/4 OF SECTION 34,	TONWSHIP 39 NORTH, RANGE 12, EAST OF THE
PATIPOAD COMPANY) IN COST COLUMN	THAT RIGHT OF WAY OF THE SUBURBAN
RAILROAD COMPANY) IN COOK COUNTY, PIN # 13-34-226-016	MADVER
7 1N # 13-54-220-010	MARKET STREET MONTGAGE CORPORATION
	By: A Oh Olivo / O
	Stephanie Carmichael
	Assistant Vice President
	MUNIGAGA
Signed sealed and delivered in the presence of:	aPOp O
L 11 20.	7.3
ANDICACOURAGE	m R
ANN SCHROEDER	SEAL SE
LUCY CASTELLO	
STATE OF FLORIDA	1 Minima
COUNTY OF PINELLAS	"I CHIGAN AND THE STATE OF THE
The foregoing instrument was acknowled	21TH
PIARCH AUU by Stephanie	Carmichael Acet Vice Provident - SA SA DAVETT CONTROL
MORTGAGE CORPORATION a CORPORATION	N, on behalf of the corporation
·	
(construction)	Dave D. Wal
Storia D. Milana	Notary Public
Starla D. Wilson	State of Florida at Large.
2 2 4 6 2 5 Chimission No. CC 562000 22	•
S OFFICE SAMUSSION Exp. 06/18/26 S	My Commission Expires:
1-800-3-NO . 2 Notary Service & Ronding Ca	
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