WHEN RECORDED. MUINOFFICIAL C 2 4 70 74 34 001 Page 1 or 2 2008-04-03 10:07:42 Record and Return to:

Emerald Mortgagee Assistance Co. 1099\_18th\_Street, Suite 1600 Denver, CO 80202

(# 0391-015-0347 0007684034

Order No. SLS-1064

Escrow No.

Loan No. 5312537

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AURORALOAN SERVICES, INC.	
whose mailing address is	P.O. Box 2026, Flint, MI 48501-2026
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated NOVEMBER 1, 1997 executed by JOICE JACKSON-HANEY MARRIED TO JEFFREY HANEY	
to BNC MORTGAGE INC, A CALIFORN	, as mortgagor, IA CORPORATION
and recorded either	, as mortgagee,
☐ concurrently herewith; or  ☑ as Instrument No. 97862877 on in the Official Records in the Recorder of Deeds of ILLINOIS  LEGAL DESCRIPTION ATTACHED HURETO AND	, describing land therein as:
TOGETHER with the note or notes therein describe thereon with interest, and all rights accrued or to a	bed or referred to, the money due and to become due occrue under said Mortgage.
STATE OF CALIFORNIA  COUNTY OF ORANGE On Nov. 11, 1997  Dolores personally appeared  ARTINE  JAMIE LANGFORD  ASST. VICE PRESIDENT  personally known to me (or proved to me on the basis satisfactory evidence) to be the person(s) whose name(is/are subscribed to the within instrument a acknowledged to me that he/she/they executed the same	of (s) nd
his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acte executed the instrument.	by S).
WITNESS my hand and official seal.  Signature	SND
(This area for official of the same of the	077010 3 Colifornia 5 Country
LLINOIS ASSIGNMENT (REV. 12/15) My Comm. Expires I	Nov 5, 1999
BNC	

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RECORD PLANT

aubura loan Stryker imi P.O. Bon 7020, 19thin, 1st 40501-2526

LAVITE LANGE.

ODORNA OF COUNTY CLOTH'S OFFICE



## EXHIBIT A" PROPERTY LEGAL DESCRIPTION

LOT 11 (EXCEPT THE WEST 27 1/2 PEET THEREOF) AND LOT 12 IN HORMAN O. GEYER'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE INIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-05-408-045

Also known as: 1025 W. 92nd Street, Chicago, Illinois 60620

o ka.

Propositivos Cook Collings Clarks Office