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2000/03/31 32 001 Page 1 of 3  
2000-04-03 15:48:19  
Cook County Recorder 25.50

AMIC LOAN NO.: 0000438793

STATE OF ILLINOIS  
COUNTY OF COOK

TAX ID: 25172130310000

Prop Add: 10424 S. PEORIA ST  
CHICAGO, IL 60643



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

~~FIRST NATIONAL BANK OF CALUMET-LAKE LINDEN~~  
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED FEBRUARY 25, 1971 MADE AND EXECUTED BY: HERBERT D. MORRIS AND BEVERLY K. MORRIS TO MORTGAGE ASSOCIATES, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21407424, VOLUME , PAGE , ON FEBRUARY 26, 1974. PROPERTY DESCRIBED AS: SEE ATTACHED FOR LEGAL

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 10th DAY OF March, 2000

FIRST NATIONAL BANK OF CALUMET-LAKE LINDEN  
CORPORATION

BY: Janet R. Kuru  
JANET R. KURU, PRESIDENT

STATE OF Michigan  
COUNTY OF Houghton

BE IT REMEMBERED, THAT ON THIS 10th DAY OF March, 2000 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME - Janet R. Kuru, President OF First National Bank of Calumet-Lake Linden A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF Michigan WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

5-9  
P3  
N-24  
M-9  
JHC

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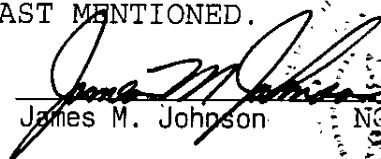
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

MY COMMISSION EXPIRES:

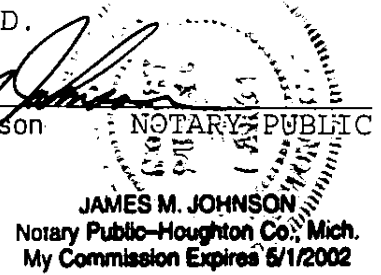
SENDER: Sherry Cotton

SM058

THIS INSTRUMENT WAS PREPARED BY: Sherry Cotton  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

  
James M. Johnson

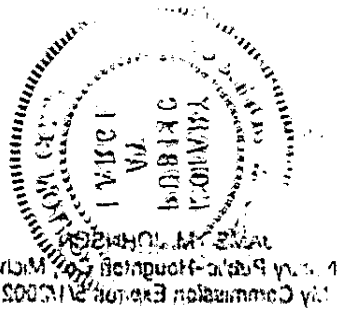
(SEAL)



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THE SOUTH TWELVE (12) FEET OF LOT TEN (10) AND ALL OF LOT ELEVEN (11) IN BLOCK THREE (3) IN THORNTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS ONE (1), TWO (2), THREE (3), AND FOUR (4) IN HETT'S SECTION SEVENTEEN (17) ADDITION TO WASHINGTON HEIGHTS IN SOUTH HALF ( $\frac{1}{2}$ ) OF THE NORTH EAST QUARTER ( $\frac{1}{4}$ ) OF THE NORTH EAST QUARTER ( $\frac{1}{4}$ ) OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.