

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

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1015/0029 16 001 Page 1 of 2
2000-01-04 10:43:20
Cook County Recorder 23.50

398994

ATTN: POST CLOSING DEPT.
OAKBROOK TERRACE, IL 60181

18923200

2425/0173 11 001 Page 1 of 2
2000-04-03 15:49:18
Cook County Recorder 23.50



AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE ILLINOIS 60108-1163

WHEN RECORDED MAIL TO
S. 660 MIDWEST HIGHWAY
WESTAMERICA MORTGAGE COMPANY
BLOOMINGDALE ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 315408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET SUITE 480
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1999**
executed by **LISA CULPEPPER, UNMARRIED PERSON**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **12200 C FAIRWAY CIRCLE, BLUE ISLAND, ILLINOIS 60406**

TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **OCTOBER 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret Kotnour
DUPAGE County,

My Commission Expires **1-31-01**

Ronald J. Bantz

By: **RONALD J. BANTZ**

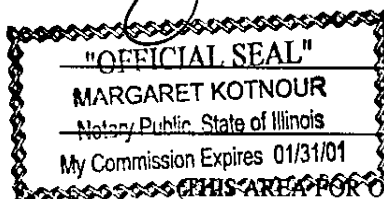
Its: **PRESIDENT**

Susan F. Bantz

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness: Jennifer Plane
JENNIFER PLANE



99944695
as Document described

3/18
P. 2
M. J. E.

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Rev. 05/05/97 DPS 049

00232681

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-12-2010 BY 60322/UC/STW

24-25-209-009-000

44290000

Property of Cook County, Illinois

PARCEL 1
 UNIT 25-12200-C IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS
 DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL
 ESTATE:
 PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION, A PART OF THE
 NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
 JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188, IN COOK COUNTY, ILLINOIS,
 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
 IN COOK COUNTY, ILLINOIS.
 PARCEL 2
 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF FAIRWAY
 MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188.

RIDER - LEGAL DESCRIPTION

315408