

Prepared by:

UNOFFICIAL COPY 00232866

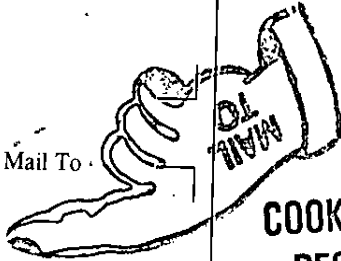
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

3262/0077 82 002 Page 1 of 2
2000-04-04 11:51:19
Cook County Recorder 23.50



and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

359212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7568713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 2000**
executed by **VITO J. CAPUTO, HUSBAND AND CHRISTINA M. CAPUTO, WIFE**
to **FIRST AMERICAN BANK**

00232865

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089**
and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **309 E. HAVEN, ARLINGTON HEIGHTS, ILLINOIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On **MARCH 30, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

OMAR M. MENDEZ

known to me to be the **BRANCH MANAGER**

and **BRIAN C. HARRIS**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Julie Kroy* County,

My Commission Expires **03/25/02**

By: **OMAR M. MENDEZ**
Its: **BRANCH MANAGER**

By: **BRIAN C. HARRIS**
Its: **VICE PRESIDENT**

Witness: **BYLL NOONAN**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AP

UNOFFICIAL COPY

DPS 049 Rev: 05/05/97

08-10-300-063
08-10-300-064

Property of Cook County

LOT 2 IN SONG'S SUBDIVISION BEING A RESUBDIVISION OF LOT 1 AND 2 OF G.F. SIDOR'S SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41, NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT ON A LINE RUNNING NORTH 25 DEGREES, 2 MINUTES, 30 SECONDS EAST FROM THE SOUTH WEST CORNER OF THE NORTH WEST 1/4 OF THE SOUTH WEST CORNER; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION, 555.6 FEET NORTHEASTERLY FROM THE SAID SOUTH WEST CORNER; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4, 424.24 FEET TO THE EAST LINE OF THE SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 10; THENCE NORTH ALONG LINE 167.50 FEET TO THE NORTH LINE OF SAID SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SOUTH WEST 1/4; THENCE WEST ALONG SAID LINE 344.45 FEET TO A POINT ON THE FIRST DESCRIBED COURSE; THENCE SOUTHWESTERLY 185.2 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 14, 1957 AS DOCUMENT NUMBER 16903475, AND RE-RECORDED JULY 11, 1957 AS DOCUMENT NUMBER 1694581, AND ACCORDING TO SONG'S SUBDIVISION RECORDED DECEMBER 21, 1999 AS DOCUMENT NUMBER 09185061 ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7568713