

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PAMELA J GRIMES
WILLIAM T GRIMES
174 N CUYLER AVENUE
OAK PARK IL 60302

SEND TAX NOTICES TO:

PAMELA J. GRIMES and
WILLIAM T. GRIMES
174 N. CUYLER AVE.
OAK PARK, IL 60302

00232019

2421/0116 45 001 Page 1 of 2
2000-04-03 11:35:54
Cook County Recorder 23.00



00232019

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA J. GRIMES and WILLIAM T. GRIMES, 174 N. CUYLER AVE., OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of July, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96549294, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 16 2/3 FEET OF LOT 29 AND THE NORTH 16 2/3 FEET OF LOT 28 (EXCAPT THE EAST 34 FEET THEREOF) IN BLOCK 32 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-119-003

Address(es) of premises: 174 N. CUYLER AVE., OAK PARK, IL 60302

Witness Our hand(s) and seal(s), this 6TH day of AUGUST 1998

By: Laurie J Kmiecik (Name & Title) LOAN OPERATIONS OFFICER (SEAL)
LAURIE J KMIECIAK

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by JEFFREY J GREEN 201 S. State Street, Hampshire, IL 60140.

LD
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 6TH day of AUGUST, 19 98, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____

BOX 333-CTI

7857633 F Case 1042

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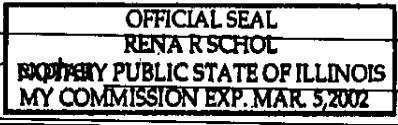
and known to me to be the LOAN OPERATIONS OFFICER and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Bena R. Schol

Residing at _____

Notary Public in and for the State of _____

My commission _____



Property of Cook County Clerk's Office

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