

UNOFFICIAL COPY

00232092

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2000-04-03 12:02:17  
Cook County Recorder 23.00



Loan Number: 0000552024

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED American United Mortgage ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated March 30, 2000. In the original principal amount of \$ 101,000.00. The Mortgage is described and identified by the following name(s) of the mortgageor(s), Instrument number, and/or book and page number as recorded in Cook County, Illinois

00232091

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
Natalia Belonenko	RECORDED	
Vadim Matskin	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said American United Mortgage has hereunto set its hand this 30th day of March 2000.

ATTEST:

Typed Name Zakkiya Abdullah

Typed Name Leah Smith

By:

Name: KIMBERLY S. WATTS

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 30th day of March 2000, by Kimberly S. Watts as Supervisor, on behalf of American United Mortgage

*Tracy L. Wilson*  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_



Tracy L. Wilson  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
October 30, 2001

BOX 333-CTJ

7857310 JK2 CTIC MO ads

# UNOFFICIAL COPY

STREET ADDRESS: 1340 N. DEARBORN UNIT 6E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-217-068-1026

## LEGAL DESCRIPTION:

UNIT NUMBER 6E, IN 1340 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN THE SUBDIVISION BY JOHN BORDEN AND OTHERS OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24984139 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS

Property of Cook County Clerk's Office  
00232092

X NB

X VM