

UNOFFICIAL COPY

00232150

2000-04-03 12:22:40  
Cook County Recorder 27.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



00232150

This form was prepared by: Corie Aucutt, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342 does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"), whose address is 3232 Newmark Drive Miamisburg Ohio 45342, made and executed by a certain Mortgage dated March 29, 2000 WILLIAM SPELL and MICHELLE SPELL His Wife



80232149

to and in favor of Muirfield Mortgage Limited Partnership upon the following described property situated in Cook County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED

Parcel ID #: 24 29 411 003  
Property Address: 12555 S MANSFIELD, ALSIP, Illinois 60803  
such Mortgage having been given to secure payment of EIGHTY FIVE THOUSAND & 00/100 (\$ 85,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2 Initials: \_\_\_\_\_

TICOR TITLE 358676

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Property of Cook County Clerk's Office

Page 2 of 2

995(IL) (9608)

*[Handwritten signature]*

Seal:

Witness

Witness

Witness

By: *Rosanna Wirth*  
(Assignor)  
(Signature)

Multifield Mortgage Limited Partnership

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 29, 2000

Property of Cook County Clerk's Office

State of Illinois  
County of McHenry

This instrument was acknowledged before me on 3.29.00  
by Marjorie Roseann Latta  
as Loan Processor

of Marjorie Roseann Latta  
Loretta A. Latta

^ 1164B (9605)

**LORIE B. AUCUTT**  
Notary Public, State of Illinois  
My Commission Expires Dec. 2, 2000

Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000358676 SC  
STREET ADDRESS: 12555 SOUTH MANSFIELD  
CITY: ALSIP COUNTY: COOK COUNTY  
TAX NUMBER: 24-29-411-003-0000

**LEGAL DESCRIPTION:**

LOT 174 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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