UNOFFICIAL CO 202/00/8 49 001 Page 1 1

2000-04-04 10:44:47

Cook County Recorder

23.50

PARTIAL RELEASE OF MORTGAGE

OR

TRUST DEED

BY CORPORATION

(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TYLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUSTIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 4-27-99 AND KNOWN AS TRUST NO 7388 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of JUNE, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 99661994 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3.10. THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-23-406-034

Address(es) of premises: 1430-32 EAST 69TH STREET, CHGO, IL 60637

Witness under my hand and seal this 13TH day of MARCH, 2000.

Hilda Bran, Loan Operations Officer

21

UNOFFICIAL COPOe33604

STATE OF ILLINOIS COUNTY OF COOK

I, Patricia Phillips a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hilda Bran, personally known to me to be the Loan Operations Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Loan Operations Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13TH day of MARCH, 2000.



This document prepared by:

County Clark's Office AUSTIN BANK OF CHICAGO

Mail recorded document to