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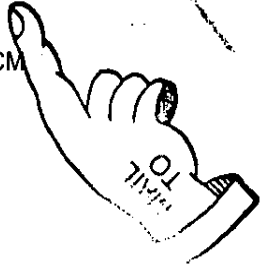
00233759

ASSIGNMENT OF MORTGAGE
ILLINOIS

2432/0018 25 001 Page 1 of 3
2000-04-04 09:11:04
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



7963517 - 455 HO-650
0905395445
POOL #: 429548

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated April 08, 1998, from

LEARY, RYAN

to NORTH AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99893784 of Book 7863 Page 0074 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **3433 NORTH LEAVITT, CHICAGO, IL 60618**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL CHA99B

Page: 1

S.V
P3
N.
M.Y
G.M

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7963517 - 455 H04

0905395445

POOL #: 429548

IN WITNESS WHEREOF, the undersigned have executed this Assignment
December 09, 1999

00233759



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

R. Stubbs

R. STUBBS

Its: Assistant Secretary

BY:

K. Templeman

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On **December 09, 1999**, before me **E. TORRES**, a Notary Public,

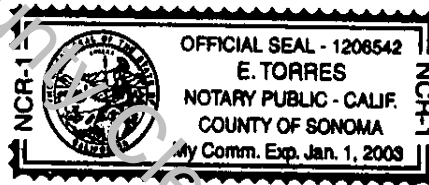
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

E. Torres



(seal)

IL-1.RSL CHA99B



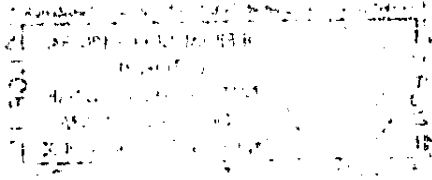
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LEGAL DESCRIPTION

002337:9

LOTS 10 AND 11 IN BLOCK 4 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44, ALL INCLUSIVE IN SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-312-010-0000

Cook Co, IL

I HEREBY CERTIFY THIS TO BE A
TRUE AND EXACT COPY OF THE ORIGINAL

Pam Decker

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