

Record & Return to:
Karen E. Thorne
Altegra Credit Company
150 Allegheny Center Mall
Pittsburgh, PA 15212-5356

RECORD FIRST

UNOFFICIAL COPY

PREPARED BY ~~XXXXXXXXXX~~

00233888

2458/0047 52 001 Page 1 of 2
2000-04-04 10:41:45
Cook County Recorder 43.50



PAN AMERICAN FINANCIAL SERVICES, INC.
4250 N MARINE DR, #228
CHICAGO, IL 60613

CORPORATE ASSIGNMENT OF MORTGAGE

FOR ~~IMC MORTGAGE COMPANY~~ Mortgage Co, d/b/a IMCC FINANCIAL the undersigned grants, assigns and transfers to IMC title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1998, executed by JOHN N PERRY AND ELIZABETH A PERRY, HIS WIFE, AS JOINT TENANTS, to Pan American Financial Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 98910373 described hereinafter as follows:

LOT 387 IN RICHTON HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

PIN: 31-27-317-008-0000

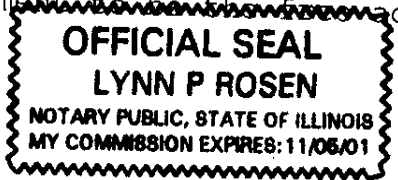
PROPERTY ADDRESS: 22142 E CHURCHILL DRIVE, RICHTON PARK, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PAN AMERICAN FINANCIAL SERVICES, INC.
By: [Signature]
BEN FARNANDIS, VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On 9/29/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BEN FARNANDIS known to me to be the VICE PRESIDENT of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his/her own act and deed of said corporation.



[Signature]
Lynn P. Rosen
Notary Public

5-11
P-2
N-11
Mug
JHK

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COOK COUNTY

YOUNG JAMES RICHARDSON
JAMES RICHARDSON

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAMES RICHARDSON

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