



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000134957
~~BC# 134957~~ BIC 1304012

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5
2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

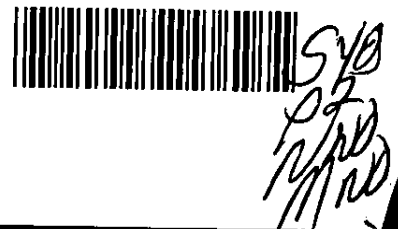
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated June 10, 1998, R.D. 6-23-98, made and executed by
NANCY JOHNSON, AN UNMARRIED WOMAN AS SOLE AND SEPARATE PROPERTY

(Beneficiary)
to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
LOT 336 IN TIMBERS EDGE UNIT 11A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1978 AS DOCUMENT 24621372, IN COOK COUNTY,
ILLINOIS.

Parcel ID #: 27 34 206 003
Property Address: 9049 MAGNOLIA LANE, TINLEY PARK, ILLINOIS 60477
such Mortgage having been given to secure payment of Fifty-Five Thousand, and No/100
(\$ 55,000.00)

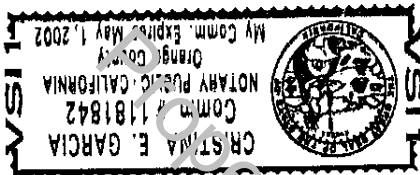
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 98534007, at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



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VMP -1163B (9605)

VMP -995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On June 16, 1998

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 16, 1998

Witness

Witness

Witness

Seal: