UNOFFICIAL CO2453/0025 45 001 Page 1 of

2000-04-04 08:03:44

23.00

Cook County Recorder

Return to:

NC98NC5

US Bank Corporate Trust Services

180 East 5th St. SPFTMZ05

St. Paul, MN 55101

★ Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders

Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 3000130814

Barcode: 1303808

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

, address:

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated June 3, 1998

OSCAR O WEATHERSBY SR, A MARRIED MAN

(herein "Assignee"),

, made and executed by

AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION. A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 4 IN BAIRD AND POWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-31-200-049

Property Address: 7927 SOUTH DAMEN AVENUE , CHICAGO, ILLINOIS 60620

such Mortgage having been given to secure payment of Ninety-Three Thousand, One Hundred Twelve and

Rec date: 7/1/98

Wanant: (Include the Original Principal Amount)

, at page

93.112.00

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

)

98504690) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

initials:



UNOFFICIAL COPY

Clarks Office Seal: Witness A.V. 14. \Shipping Manager 291kind0\sni0 Witness (Signature) (TongissA) NEW CENTURY MORTGAGE CORPORATION 8661 , 21 anul IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

, personally appeared

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the waity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in inc/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

On June 15, 1998

County of ORANGE State of California

səlezuon enin

WITNESS my hand and official seal.

, before me Cristina E. Garcia

(9096) (71)S66- (MA)

MOTARY PUBLIC - CALIFORNIA VALUE CALIFORNIA Comm. # 181842 CRISINIA E. GARCIA

My Comm. Expires Me. ., 2002

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(9098) **82911-**