



00233131

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ON * Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000129358

B/C : 1249609

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated May 26, 1998, made and executed by
LISA MARIE WILNEVIC, A MARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY
1247 CONCORD DRIVE, ELGIN, ILLINOIS 60120

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, the following described
property situated in COOK County, State of Illinois:
LOT 222 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-19-407-003-0000
Property Address: 1247 CONCORD DRIVE, ELGIN, ILLINOIS 60120
such Mortgage having been given to secure payment of One Hundred Seventeen Thousand, and No/100 -----
(\$ 117,000.00)

Recorded, 06-11-1998 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98492156) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

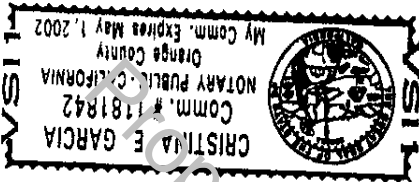
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

00233131



Page 2 of 2

WMP - 1163B (9605)

WMP - 995(L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

State of California
County of ORANGE
On June 2, 1998

, before me Cristina E. Garcia

, personally appeared

Seal:

Witness

[Handwritten signature]
Witness

[Handwritten signature]
Witness

[Handwritten signature]
Witness

June 2, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)