



00233134

Return to: NC98NC5  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

N

\*Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders  
Of Salomon Brothers Mortgage Securities VII, INC., New  
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000107285

Bk 1169993

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto he \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated April 2, 1998, made and executed by  
MARION J. GALLEGOS AND VIVIAN GALLEGOS, HIS WIFE, AS JOINT TENANTS

to and in favor of REFCO MORTGAGE & FINANCIAL SERVICES, AN ILLINOIS CORPORATION, the following described  
property situated in COOK County, State of Illinois:  
LOT 33 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 19-13-310-008  
Property Address: 6023 SOUTH ALBANY, CHICAGO, ILLINOIS 60629  
such Mortgage having been given to secure payment of Seventy-Six Thousand, Eight Hundred and No/100 --  
(\$ 76,800.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98353622, at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

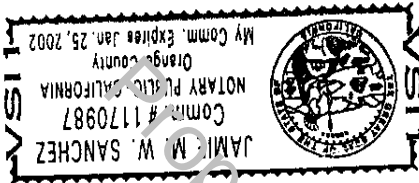
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 4/30/98



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Page 2 of 2

WMP -11638 (9605)

WMP -995(1L) (9608)

*Jamie M. W. Sanchez*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales  
On April 28, 1998  
State of California  
County of ORANGE  
before me Jamie M.W. Sanchez, personally appeared

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28, 1998

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

By: *[Signature]*  
gina gonzales  
A.V.P./Shipping Manager  
(Signature)

Witness: *[Signature]*  
Witness: *[Signature]*  
Witness: *[Signature]*  
Seal: