



00233135

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 JN
St. Paul, MN 55101

Loan Number: 0000107001

B/C# 1146716

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers' Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5
2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated March 25, 1998, made and executed by
LADEANA GOODRICH AND COREY GOODRICH, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of AURORA NATIONAL BANK, upon the following described
property situated in COOK County, State of Illinois:
LOTS 147 AND 148 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Parcel ID #: 15-10-433-032
Property Address: 832 S 14TH, MAYWOOD, ILLINOIS 60153
such Mortgage having been given to secure payment of Ninety-Five Thousand, Two Hundred and No/100 ----
(\$ 95,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98377558) of the 05-07-98 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

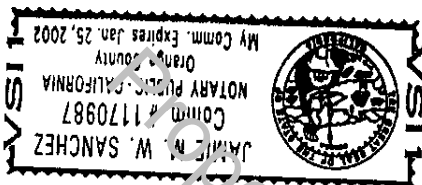
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten notes: 5/18, 2/12, M, W, M, Y, E, R

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VMP - 11638 (9605)

VMP - 9195(IL) (9608)

Jamie M. W. Sanchez

WITNESS my hand and official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

, before me Jamie M.W. Sanchez

State of California
County of ORANGE
On April 13, 1998

Seal:

Witness

Jamie M. W. Sanchez

Witness

[Signature]

Witness

[Signature]

Frank J. Amador

April 13, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager

(Signature)