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2463/0038 45 001 Page 1 of 2
2000-04-04 08:07:34
Cook County Recorder 23.50



00233137

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

DN

* Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000123696

1308627

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated June 3, 1998

, made and executed by

JAMES SERNEK, JR., AND MARY R. SERNEK, HIS WIFE, AS JOINT TENANTS
6056 S TRIPP AVENUE, CHICAGO ILLINOIS 60629

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
LOT 19 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID #: 19-15-410-039

Property Address: 6056 S TRIPP AVENUE, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of Seventy-Three Thousand, Eight Hundred and No/100
(\$ 73,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98524893) of the

Records of COOK

rd. 98-06-19

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials: SVE, P, 20, 19, 18, YES

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431ECC200



Page 2 of 2

WMP -1163B (9605)

WMP -595(IL) (9608)

Cristina E. Garcia
Cristina E. Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

State of California
County of ORANGE
On June 16, 1998
before me Cristina E. Garcia, personally appeared
Gina Gonzales

NEW CENTURY MORTGAGE CORPORATION

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 16, 1998