



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000094149 BC# 114-2969

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated March 14, 1998
NEVILLE CARTWRIGHT AND DIANA CARTWRIGHT HUSBAND AND WIFE, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK County, State of Illinois:
LOT 51 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 2 IN GRAND VIEW BEING JOHN T. KELLY'S
AND OTHERS SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION
32 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING S, COOK
COUNTY, ILLINOIS.

Parcel ID #: 13-32-221-010

*Property Address: 2153 NORTH MARMORA AVENUE, CHICAGO, ILLINOIS 60639
such Mortgage having been given to secure payment of Eighty-Seven Thousand, Two Hundred and No/100 ---
(\$ 87,200.00)

(Include the Original Principal Amount) Recorded On: 5-12-98

which Mortgage is of record in Book, Volume, or Liber No. 7412, at page 0151 (or as No. 98387030) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

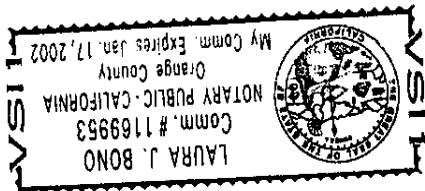
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten notes: 5/12/98, P 2, 2/20, MVB

UNOFFICIAL COPY

00233141



Property of County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 1998

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

[Signature]

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

Witness

[Signature]

Witness

Witness

Seal:

State of California
County of ORANGE
On March 25, 1998

, before me Laura J. Bono

, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same or his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

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WMP -1163B (9605)

WMP -995(1L) (9608)