



00233142

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5
2600 N. Mayfair Rd., Milwaukee, WI 53226

Loan Number: 0000096508
D/C 1143212

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated March 26, 1998 ✓
LUCAS AYALA JR, MARRIED TO IRMA AYALA, AS SOLE AND SEPARATE PROPERTY, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK ✓ County, State of Illinois:
LOT 124 IN CYRUS H. MCCORMICK ESTATE SUBDIVISION OF BLOCK 11 IN SAMUEL J WALKER'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-25-219-027 ✓
Property Address: 2644 WEST 25TH STREET, CHICAGO, ILLINOIS 60608 ✓
such Mortgage having been given to secure payment of One Hundred Forty-Six Thousand, One Hundred
Sixty and No/100 --- (\$ 146,160.00 ✓)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98275019) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

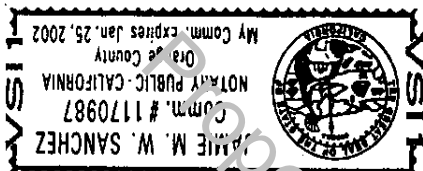
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 04/07/98



Handwritten signatures and initials: gyl, P, M, MVE

UNOFFICIAL COPY

00233142



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WMP - 1163B (9605)

WMP - 995(1L) (9608)

Jamie M. W. Sanchez

 Notary Public

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

State of California
 County of ORANGE
 On April 3, 1998

personally appeared

before me Jamie M.W. Sanchez

Seal:

Witness

Witness

Witness

April 3, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
 Gina Gonzales
 A.V.P./Shipping Manager
 (Signature)

Frank J. Smith

Walter J. Smith

