



00233145

Return to: NC98NC5  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

ION \* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders  
Of Salomon Brothers Mortgage Securities VII, INC.; New  
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000099128

BC 1143460

2600 N. Mayfair Rd. Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated March 20, 1998

, made and executed by

RICHARD J. HUTCHINGS AND ROBIN A. HUTCHINGS HUSBAND AND WIFE, AS JOINT TENANTS  
10639 SOUTH WHIPPLE STREET, CHICAGO, IL 60655

to and in favor of <sup>(Beneficiary)</sup> HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION on the following described  
property situated in COOK County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

Lot 131 in Frank Delugach's Kedzie Beverly Hills Subdivision, being a subdivision of  
that part of the West 1/2 of Section 13, Township 37 North, Range 13, East of the  
Third Principal Meridian, lying West of the West right of way line of Grand Trunk  
Railway, in Cook County, Illinois.

Parcel ID #: ~~N/A~~ 24-13-115-014

Property Address: 10639 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60655

such Mortgage having been given to secure payment of Seventy-Eight Thousand, and No/100  
-----  
(\$ 78,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98248297, at page (or as No. ) of the March 31, 1998 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

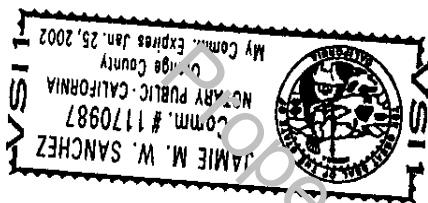
Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SYP, RND, M, YEB

# UNOFFICIAL COPY

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WMP -1163B (9605)

WMP -995(L) (9608)

*Jamie M. W. Sanchez*

WITNESS my hand and official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

, before me Jamie M. W. Sanchez

State of California  
County of ORANGE  
On April 7, 1998

Seal:

Witness

*Jamie M. W. Sanchez*

Witness

Gina Gonzales  
A.V.P./Shipping Manager

(Signature)

Witness

*Paul G. Smith*

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

By:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 7, 1998